

WHEREAS, the GADSDEN School board of Education is legally bound to extend safe transportation to students of Compulsory Attendance Age and residing within the legal walking distance from their attendance center pursuant to Section 22-16-4, supra, or State Board of Education Regulation No. 6.41.3 NMAC and

WHEREAS, the GADSDEN School Board of Education has fully reviewed the most current traffic engineering study conducted by state or local government agency, back-up data, cost impact and method for implementation; and

WHEREAS, the GADSDEN School Board of Education at it's regular meeting held APRIL 8th, 20 04, approved the following hazardous walking areas.

Provide a complete description of the hazardous walking area(s) in your school district;

- (1) Walking parallel to (along side of) roadway: (1) NM 28 SOUTH OF NM 192 FOR APPROXIMATE DISTANCE OF 3220 ft.  
(2) NM 460 NORTH AND SOUTH OF SHRODE ROAD FOR APPROXIMATE DISTANCE OF a)SOUTH 5280 ft. b)NORTH 3310 ft.  
(3) NM 273 SOUTH OF COMMERCIANTES STREET APPROXIMATE DISTANCE OF 4910 ft.

- (2) Walking across roadway and/or intersection: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (3) Railroad Crossings: BNSF RAILROAD MAIN LINE WITHIN THE CURRENT MESQUITE ELEMENTARY ATTENDANCE AREA.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(4) Temporary Hazardous Walking Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHEREAS, the GADSDEN School Board of Education will immediately discontinue transportation upon the improvement of the conditions for which the transportation has been provided. It shall be the responsibility of the local school district administration to notify the state transportation director and all affected parties as soon as walking conditions are improved and temporary transportation is terminated.

THIS HAZARDOUS WALKING CONDITION(S) IS/ARE APPROVED ON THIS 8th DAY OF APRIL, 20 04

GADSDEN SCHOOL DISTRICT  
SCHOOL BOARD OF EDUCATION

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Board Secretary

\_\_\_\_\_  
Date

\_\_\_\_\_  
State Transportation Director

\_\_\_\_\_  
Date